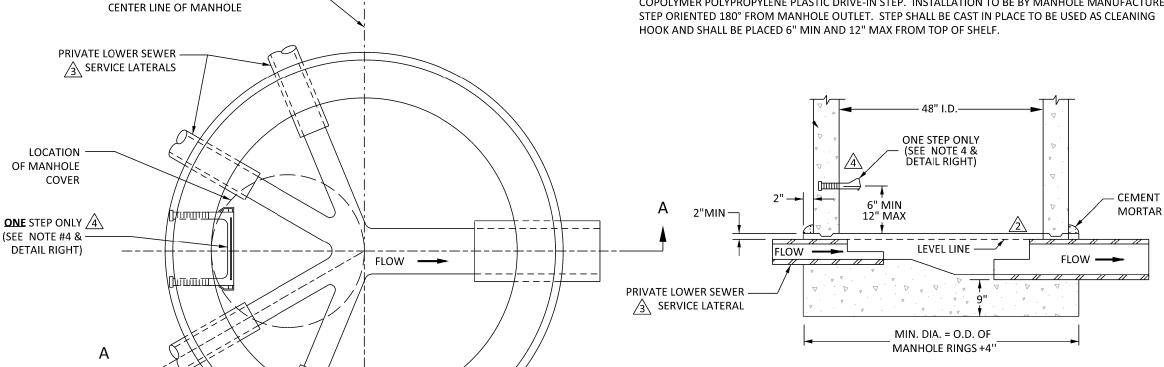


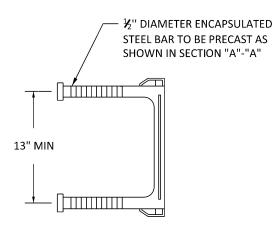
- 1. REFER TO STANDARD DRAWINGS OF MANHOLES FOR DETAILS PERTAINING TO MANHOLES ONLY.
- 2. THE TOP ONE-HALF DIAMETER OF THE PIPE IS TO BE BROKEN OUT TO A NEAT LINE. BROKEN EDGES SHALL BE PLASTERED SMOOTH WITH CEMENT MORTAR.

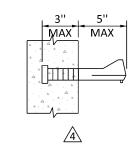
3. THE MAXIMUM NUMBER OF PRIVATE LOWER SEWER SERVICE LATERALS INTO A TERMINUS MANHOLE SHALL BE LIMITED TO SIX.

4. MANHOLE STEP (ONE STEP ONLY) SHALL BE EITHER CAST IN PLACE OR M.A. INDUSTRIES STEEL REINFORCED COPOLYMER POLYPROPYLENE PLASTIC DRIVE-IN STEP. INSTALLATION TO BE BY MANHOLE MANUFACTURER. STEP ORIENTED 180° FROM MANHOLE OUTLET. STEP SHALL BE CAST IN PLACE TO BE USED AS CLEANING HOOK AND SHALL BE PLACED 6" MIN AND 12" MAX FROM TOP OF SHELF.



RECOMMENDED.





MANHOLE STEP DETAILS

USED AS CLEANING HOOK (ONE STEP ONLY, SEE NOTE 4)

PLAN	V	IE'	W	
TERMINU	S M	1Δ1	VH(

ALL LATERALS MUST BE

PLACED UPSTREAM OF

PRIVATE LOWER SEWER

∕3 SERVICE LATERALS

FILE I.D.: \kauai\eng\std dwgs\SB-58.dgn

WITH HOUSE LATERALS

REVISIONS			APPROVALS					
NO.	DATE	INITIAL	DESCRIPTION	APP'D	DATE		INITIAL	DATE
4	7/7/21	GS	REVISED MANHOLE STEP DETAILS AND ADDED NOTE #4	AGA	7/7/21	DESIGN	JVS	3/27/86
	6/28/19	GS	UPDATED FONT, TITLE BLOCK, ADDED PRIVATE SEWER SERVICE,	I A	a/10)	CONSTRUCTION	ÆW	
<u>/3\</u>		9 63	AND NOTE NUMBER 3	AG	$19^{19} _{6/2}^{8/17}$	INSPECTION		
$\sqrt{2}$	9/22/06	RE	REVISED #3 NOTE & LEVEL LINE A-A	JM	9/25/06	OPERATIONS	DWH	
1	2/3/99	GR	REDRAWN WITH CADD ON MYLAR	VJB	4/29/99	SUBMITTED	LMM	5/13/86
REFERENCES:		SCALE: N	IONE					

DRAWN BY: GS



DATE

DIRECTOR OF ENGINEERING

SECTION "A"-"A"

EASTERN MUNICIPAL WATER DISTRICT STANDARD DRAWING

TERMINUS MANHOLE WITH PRIVATE LOWER SEWER SERVICE LATERALS

James H. Bunts Jr. APPROVED_

5/15/86

SB-58