

**EASTERN MUNICIPAL WATER DISTRICT  
BOARD OF DIRECTORS WORK SESSION**

**AGENDA**

**November 15, 2000**

**9:00 a.m.**

**Introductions**

**Public Comments** - Any subject within the jurisdiction of EMWD. Speakers are requested to limit comments to 3 minutes.

**I. Recognition**

A. Service Award (RECORD, C.I. OFFICER)

**II. General Manager's Report** (BRUDIN)

- A. Recap of Board Committee Meetings
  - 1. Finance and Human Resources (November 1)
  - 2. Planning (November 6)
  - 3. Operations and Engineering (November 6)

B. Items of Information

**III. Presentations From Outside District**

A. SAWPA Update (Joe Grindstaff)  
SAWPA General Manager

BREAK-10 Minutes

**IV. Matters Which Will Require Future Board Action**

A. 11/15/00 Board Agenda (BRUDIN)

B. Conditions of Groundwater Basins (BRUDIN, PACK)  
Within the District (10 Minutes)

**V. Response Items/Status Reports/Information Items**

A. MWD Update (25 Minutes) (RECORD/BRUDIN/LIBEU)

B. October Financial Update (05 Minutes) (RATHBONE)

NOTE: Revisions to this Agenda, if necessary, may be made up to 72 hours before the Board Work Session, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office located at 2270 Trumble Road, Perris, California, up to 72 hours prior to the Board Work Session Meeting.