

**JOINT WORK SESSION  
AGENDA  
EASTERN MUNICIPAL WATER DISTRICT  
and  
Member Agencies of SAWPA**

**October 27, 2000 - 9:30 am - 2:30 pm**

**Mission Inn  
3649 Mission Inn Avenue  
Riverside**

Statement of Secretary - To the extent required by law, an executed Notice of Adjournment of the Regular Meeting of the Board of Directors of EMWD, held on October 18, 2000, showing that the President of the Board of Directors declared said meeting adjourned to 9:30 am on Friday, October 27, 2000, at the Mission Inn, 3649 Mission Inn Avenue, Riverside, California, was posted in the District's Office on October 19, 2000, and executed and acknowledged Affidavits of Posting and Mailing, together with the Notice so posted and mailed are on file in the Office of the Secretary of the District. The Agenda of said Adjourned Special Joint Meeting between EMWD and the Member Agencies of SAWPA of October 27, 2000, was posted in the District's Office on October 19, 2000 and copies of said Agenda were mailed to members of the District's Board of Directors, EMWD Representative on the Board of MWD, Legal Counsel and interested members of the Press and Public who have requesters for copies of the District's Agenda on file.

1. Welcome and Orientation...Joe Grindstaff, SAWPA General Manager
2. A Backward Look at the Watershed, Battles that Built SAWPA, Barriers to Cooperation, and Impacts of Urbanization (Water Affairs Expert)
3. Looking into the Crystal Ball...A 20-Year Outlook for Each of SAWPA's Member Agencies (General Managers of Member Agencies)
4. Opportunities for Integrated Initiatives in Southern California's Fastest Growing Urban Watershed and Changes These May Require (Water Affairs Expert)
5. Sacramento Looks at Watersheds, SAWPA and State Funding (Legislator)
6. Getting the Santa Ana Watershed on the Federal Radar (Legislator)
7. Initial Prop. 13 Projects for the Watershed and SAWPA's Role (Bill Dende)

8. The Unpredictable in Success, the Surprises of Change and Collaboration, the Paradox of Winning and Losing (an entertaining speaker who sparks thinking about innovation/change/success from a “non-water” perspective)
9. Wrap Up: The Watershed Action Plans and SAWPA’s Member Agencies (Joe Grindstaff)

**ADDITIONS TO AGENDA** (if any) - In accordance with §54954.2 of the Government Code (Brown Act), two-thirds vote is required for Action Items (upon a determination by two-thirds vote of the legislative body, or less than two-thirds of the members are present, a unanimous vote of those members present, that the need to take action arose after the Agenda was posted).

**CLOSED SESSION** - The Board may adjourn to a Closed Session to consider litigation matters, personnel matters, or other matters provided for in the Ralph M. Brown Act (Section 54950 et seq. Of the Government Code).

**REVISION(S) TO THE AGENDA** - In accordance with §54954.2 of the Government Code (Brown Act), revisions to this Agenda may be made up to 72-hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District’s Main Office, located at 2270 Trumble Road, Perris, California, up to 72 hours prior to the Board Meeting.