

**EASTERN MUNICIPAL WATER DISTRICT
BOARD OF DIRECTORS WORK SESSION
AGENDA**

October 16, 2002

9:00 a.m.

Introductions

Public Comments - Any subject within the jurisdiction of EMWD. Speakers are requested to limit comments to 3 minutes.

I. Recognitions

A. Service Awards (HALL, C.I. OFFICER)

II. General Manager's Report (PACK)

- A. Recap of Board Committee Meeting**
 - 1. Finance & Human Resources (October 8)**
 - 2. Operations and Engineering (October 10)**
- B. Items of Information**

III. Presentations From Outside District

A. Santa Ana Watershed Project Authority (J. GRINDSTAFF)
Quarterly Activities Update
(15 Minutes) **SAWPA's General Manager**

IV. Matters Which Will Require Board Action

A. 10/16/02 Agenda(PACK)

BREAK - 10 Minutes

V. Response Items/Status Reports/Information Items

- A. MWD Update (30 Minutes) (ASHLEY/LIBEU)**
- B. MWD Rate Structure Review (30 Minutes) (LIBEU/RATHBONE)**
- C. SAWPA Update (10 Minutes) (HALL/PACK)**
- D. September Financial Update (05 Minutes) (RATHBONE)**
- E. State & Federal Legislative Update (15 Minutes) (LIBEU)**

VI. Closed Session

- A. Re: City of San Jacinto Claim**
Government Code Section 54956.9
Conference with Legal Counsel
One Existing Litigation Case (Case No. RIC 349411)

- B. Re: Soboba Indian Water Rights Claim**
Government Code Section 54956.9
Conference with Legal Counsel
One Potential Litigation Case

- C. Re: Barratt American Claim**
Government Code Section 54956.9
Conference with Legal Counsel
One Existing Litigation Case (Case No. RIC 360202)

- D. Re: Santa Margarita Four-Party Agreement**
Government Code Section 54956.9
Conference with Legal Counsel
One Potential Litigation Case

NOTE: Revisions to this Agenda, if necessary, may be made up to 72 hours before the Board Work Session, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office located at 2270 Trumble Road, Perris, California, up to 72 hours prior to the Board Work Session Meeting.